1-A-Day SCRIPTURE

Scripture and Notes for Each Day of the Year

By M. Love

A major aim in sharing these One-A-Day Scripture guidelines is to foster personal studies, questions, and deeper levels of thought.

As I pursue wisdom and instruction from the Most High, one hope is to contribute insight, or at least discussion, while keeping in mind and encouraging the understanding that no human knows everything.

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One-A-Day Scripture

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March 1

The Wisdom of Solomon 2:1-23

"The Wrong Thinking of the Wicked"

¹ For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave. ² For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart. ³ Which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air: ⁴ And our name shall be forgotten in time, and no man

shall have our works in remembrance, and our life shall pass away as the trace of a cloud: and shall be dispersed as a mist that is driven away with the beams of the Sun, and overcome with the heat thereof.
5 For our time is a very shadow that passeth away: and after our end there is no returning: for it is fast sealed, so that no man cometh again.
6 Come on therefore, let us enjoy the good things that are present: and let us speedily use the creatures like as in youth.
7 Let us fill ourselves with costly wine, and

ointments: and let no flower of the Spring pass by us. 8 Let us crown ourselves with Rose buds, before they be withered. 9 Let none of us go without his part of our voluptuousness: let us leave tokens of our joyfulness in every place: for this is our portion, and our lot is this. 10 Let us oppress the poor righteous man, let us not spare the widow, nor reverence the ancient gray hairs of the aged. 11 Let our strength be the Law of justice: for that which is feeble is found to be nothing worth. 12 Therefore let us lie in wait for

the righteous: because he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the Law, and objecteth to our infamy the transgressings of our education. 13 He professeth to have the knowledge of God: and he calleth himself the child of the Lord. 14 He was made to reprove our thoughts. 15 He is grievous unto us even to behold: for his life is not like other mens, his ways are of another fashion. 16 We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he

pronounceth the end of the just to be blessed, and maketh his boast that God is his father.
17 Let us see if his words be true: and let us prove what shall happen in the end of him. 18 For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies.
19 Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience. 20 Let us condemn him with a shameful death: for by his own saying, he shall be respected. 21 Such things they did imagine, and

were deceived: for their own wickedness hath blinded them.
22 As for the mysteries of God, they knew them not: neither hoped they for the wages of righteousness: nor discerned a reward for blameless souls.
23 For God created man to be immortal, and made him to be an image of his own eternity.
24 Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

The ungodly, according to our passage, have a

particular, albeit quite wrong, way of thinking about life in general and about those who are godly and righteous.

Here's what they have concluded and what they plan to do to prove their conclusions.

They say:
Our lives are brief and

mundane and nothing can stop death. Nobody comes back from the grave. We're here today and gone tomorrow. Our breath is as fleeting as smoke and our heartbeat is as temporary as a spark. When we die, our bodies turn to ashes and our spirits are nothing more than air. Our names and efforts just vanish. Poof! Our time on earth is

like a shadow and when we're gone, we're gone for good. There is no coming back.

So, come on and enjoy the good things and act as if we are carefree children again. Let's fill up; live lavishly and surround ourselves with the best of the best. We deserve to live it up and show

everybody we did it. It's our right; our legacy.

We must "oppress the poor righteous man". We won't save the widow or respect the elderly. And we're going to use the law. We're going to control the government system to do it.

Whoever is helpless is

worthless.

We will set the stage for the failure of those who are righteous because they are altogether against us.

The righteous slight us for the way we misuse the law. They insult us for our teachings and beliefs. Not only do they say they know God, but they dare say

they are actually God's children!

They must have been created just to reject us. We really can't stand to look at them. They're not like other people. Their ways are so different and strange from others. They consider us to be filthy fakers and make a point to stay away from us. They

say they will be blessed in the end and that God is their Father.

So, let's see if what the righteous people are saying is true or not. We're going to test and see what will happen to the godly in the end. If these so-called "just" people are really the children of God, let's see if God will help and deliver

them from our special persecution. We're going to find out if they can handle our torture and cruelty.

Let's see if their meekness and patience will hold up to our tests of torment. Putting them to death in humiliating ways ought to shut their mouths about being respected. After all,

that's what they say about themselves—they'll be respected.

You see, Believer, these are the types of things the ungodly think about the godly.

They think this way because they have been deceived and have been spiritually blinded "by

their own wickedness”.

They’ve never understood the mysteries of God or grasped anything about the rewards that are given to those who are righteous. You see, there really is an afterlife because, from the very beginning of human creation, God designed humankind to exist beyond the physical

body—to be incapable of being destroyed; immortal. God made humans this way so that humans would be “an image of God’s own eternity”.

Because of the devil’s enviousness, however, death entered the world. Those who agree with the devil’s way of thinking

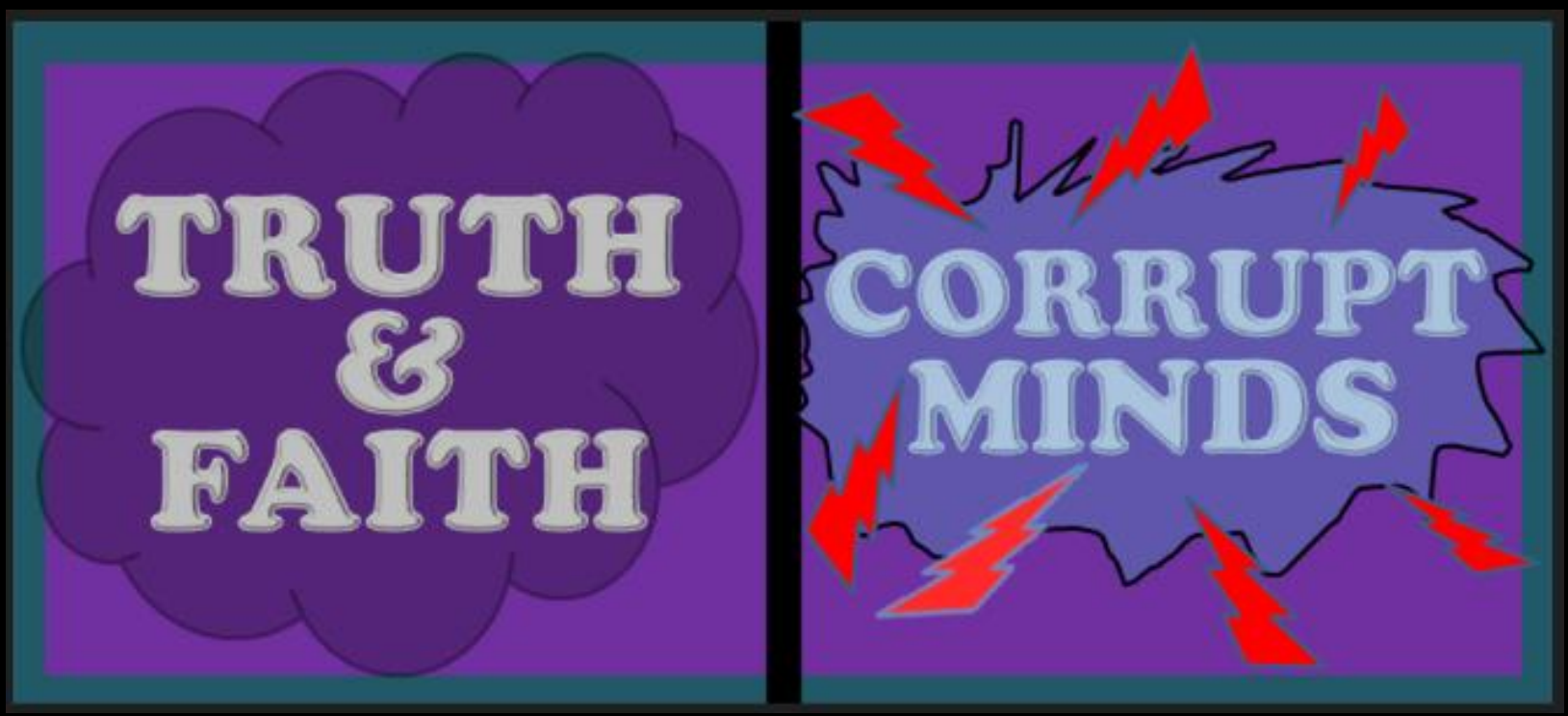
behave as the devil does. They do what he does, which leads to an eternal spiritual “death”.

That is the end result of the wrong–thinking of the wicked.

March 2

2 Timothy 3:8

“Truth-resisters, Reprobate”



Now as Jannes and Jambres withstood Moses, so do these also **resist the truth**: men of **corrupt** minds, **reprobate** concerning the faith.

Reprobate Truth-resisters: WHAT They Do and WHO They Are:

- They Oppose the Truth
- They Have Sick & Twisted Minds
- They are Warped Regarding The Faith

REPROBATE: shameless, bad,

corrupt, degenerate, immoral, improper, incorrigible, lewd, rude, sinful, unprincipled, vile, perverted, rotten.

CORRUPT: dishonest, bribable, crooked, double-dealing, exploiting, foul, fast and loose, fraudulent, gone to the dogs, iniquitous, nefarious, on the take, shady, snide, tainted, treacherous, two-faced, underhanded, unethical, unfaithful, unprincipled, unscrupulous, untrustworthy.

Truth-resisters are those who won't give truth a chance. They don't just reject truth *after* they have really tried to understand. Oh, no. Instead, they resist *beforehand*. They push away from hearing truth.

They block their hearing altogether. They oppose the truth while believing they are right. They allow their preconceived beliefs to close their ears.

They prefer sweet, crafty lies, rather than truth.

They absolutely abhor truth and detest those who speak and follow it.

This verse tells us that there are people who are similar to the two men who stood against Moses; they “resist the truth”. The minds of truth-resisters are so wicked, perverse, and monstrously depraved that

they cannot *begin* to comprehend *real* faith in God.

More: Reject/Resist Truth:

https://search-the-scriptures-daily.blogspot.com/2018/08/truth-rejector-up-up-over.html

March 3

1 John 5:3

"Love & Commandments"

For this is the love of God, that we keep his commandments: and his commandments are not grievous.

How is the "love of God" connected to the keeping of God's commandments?

Does this verse mandate to follow certain rules which are sometimes **hard-to-**

keep or annoying?

God's commandments are kept when people, who say they love Him, willingly, not out of obligation, show they love him. We obey because we WANT to—not because we feel we HAVE to.

The keeping of God's

commandments is
the free-flowing
manifestation of God's
love within us.

No one who truly loves
the Holy One,
the Almighty, will
guiltlessly,
purposefully and
continuously practice
a lifestyle that
diabolically opposes

God's commandments.

Further, God's commandments are not grievous.

Sincere followers of Christ have had a heart change. Such "upgrade" in heart, creates a viewable change in the output—the product; the fruit.

This passage states
that to keep God's
commandments IS,
by definition,
the love of God.

God's love and His
commandments
go together from a
willing, committed,
and submitted heart.

That's the connection

between the love of God and the keeping of God's commandments.

It's not requirement by force. It's desired action by faith.

March 4

Deuteronomy 10:12,13

"Commandments: For Thy Good"

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, 13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Hey, Israel, here's what to do and why to do it. This is what the LORD,

your God, requires of you:

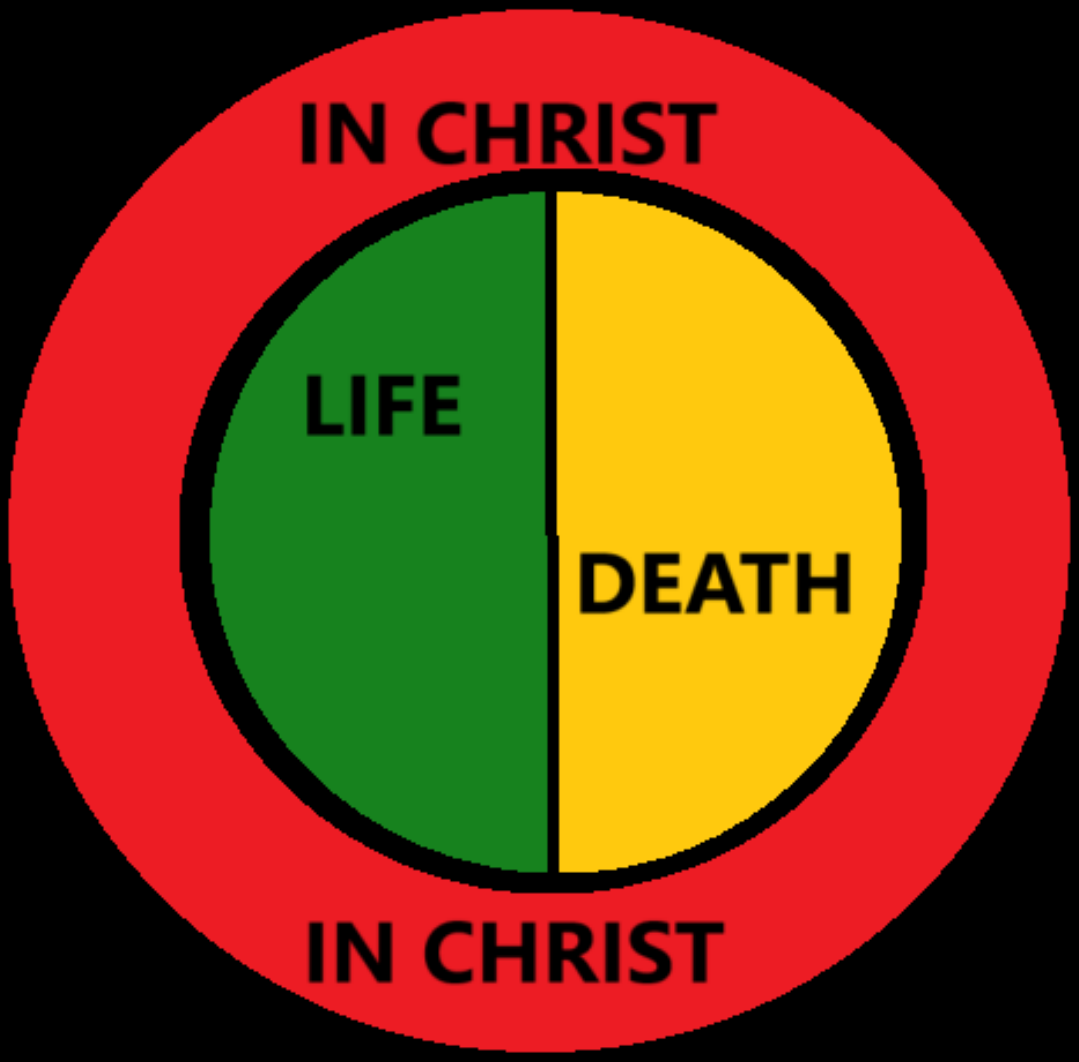
- Revere God
- Walk in all of God's ways
- Love God
- Serve the LORD with all your heart and soul
- Keep the commands of the LORD
- Keep the statutes

By the way, these things are “for thy good”. They benefit you. They help you.

March 5

Philippians 1:20-23

“Life or Death?”



20 According to my earnest
expectation and my hope,
that in nothing I shall be
ashamed, but that with all
boldness, as always, so now
also Christ shall be magnified
in my body, whether it be
by life, or by death.
21 For to me to live is Christ,
and to die is gain.
22 But if I live in the flesh, this
is the fruit of my labour: yet
what I shall choose I wot not.
23 For I am in a strait betwixt
two, having a desire to depart,
and to be with Christ; which
is far better:

This is an example of the way true Believers should view the issue of life vs. death. Here, the word, “strait” is similar to a fork in the road.

Paul is saying: there are two roads in front of me. I could comfortably take either path—physical life or physical death. They both have benefits, but

I'd really rather depart (die) and be with Christ. "To die is gain"; death is an improvement, but even in living, Christ is honored within my body.

The writer is certainly not describing any fear of death. Likewise, there is no love for physical existence on earth, except to do well while here, hence, the phrase, "the

fruit of my labor". He is not, as many are, clinging to every molecule of existence or hoping to extend time here for as long as possible.

There is a balance of accepting physical life, in which, "Christ is magnified in my body" while still preferring physical death because it means actually being

with Christ and he is magnified in that as well. Verse 20, again, says, “Christ shall be magnified in my body, whether it be by life, or by death”.

For the Believer, that’s the important issue concerning life or death—that Christ is magnified.

March 6

Ephesians 3:6

"Partakers of His Promise"

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

FELLOW-heirs… of the SAME body… partakers of his promise in Christ… With a verse so clear, why is it that many who call themselves “Christians” are in

such opposition to other fellowheirs who merely have a different shade of skin from their own?

How is it that those who are of the same race—the HUMAN RACE, hate and harm one another?

Is the world learning

from “Christians” how to be loving of one another and united based on that fellow-heir relationship, or rather, are those who *say* they love Christ learning division, oppression, prejudice, and all forms of hatred from the world?

Can Jews and

Gentiles, those with light and dark skin shades, rich and poor, etc., really be “partakers of His promise” if we can’t even partake concerning resources here on earth?

Is it realistic to expect Believers to behave as if they are joint heirs

and fellowheirs in a world where there is such division based on skin shades, gender, age, appearance, income, background, education, family ties, social connections, etc.?

This is a spiritual concept which is understood and

practiced by those who fully surrender to the most High. Fellow-heirs do, indeed, share and participate together as partakers of His promise in Christ.

March 7

Matthew 15:21-28

“Lost Sheep”

21 Then Jesus went thence,
and departed into the coasts
of Tyre and Sidon. 22 And,
behold, a woman of Canaan
came out of the same coasts,
and cried unto him, saying,
Have mercy on me, O Lord,
thou son of David; my
daughter is grievously vexed
with a devil. 23 But he
answered her not a word. And
his disciples came and
besought him, saying, Send
her away; for she crieth after
us. 24 But he answered and
said, I am not sent but unto
the lost sheep of the house of

Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread, and cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

- Was Jesus' response to

the woman a test of her humility, faith, and/or of her recognition of his authority?

- In this, did Jesus condone prejudice of Jews against non-Jews?
- Does this indicate that Jesus' ministry was specifically to Jewish people?
- Was Jesus correcting

his disciples who requested to send the woman away when he responded TO THEM that he was “not sent but unto the lost sheep of Israel”? Was he, in fact, saying, “that’s why I’m here. I was sent here for people like her”?

Following is another

perspective of the same account (Mark 7:24-30 Authorized KJV):

24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid. 25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: 26 The woman was a Greek, a Syrophenician by

nation; and she besought him that he would cast forth the devil out of her daughter. 27 But Jesus said unto her, **Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.** 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. 29 And he said unto her, **For this saying go thy way; the devil is gone out of thy daughter.** 30 And when she was come

to her house, she found the devil gone out, and her daughter laid upon the bed.

Comparing the Great Bible of 1540 with the AKJV, minor variations are:

"my daughter is piteously vexed" rather than "grievously vexed" *and* "but he answered her not a word" vs. "but

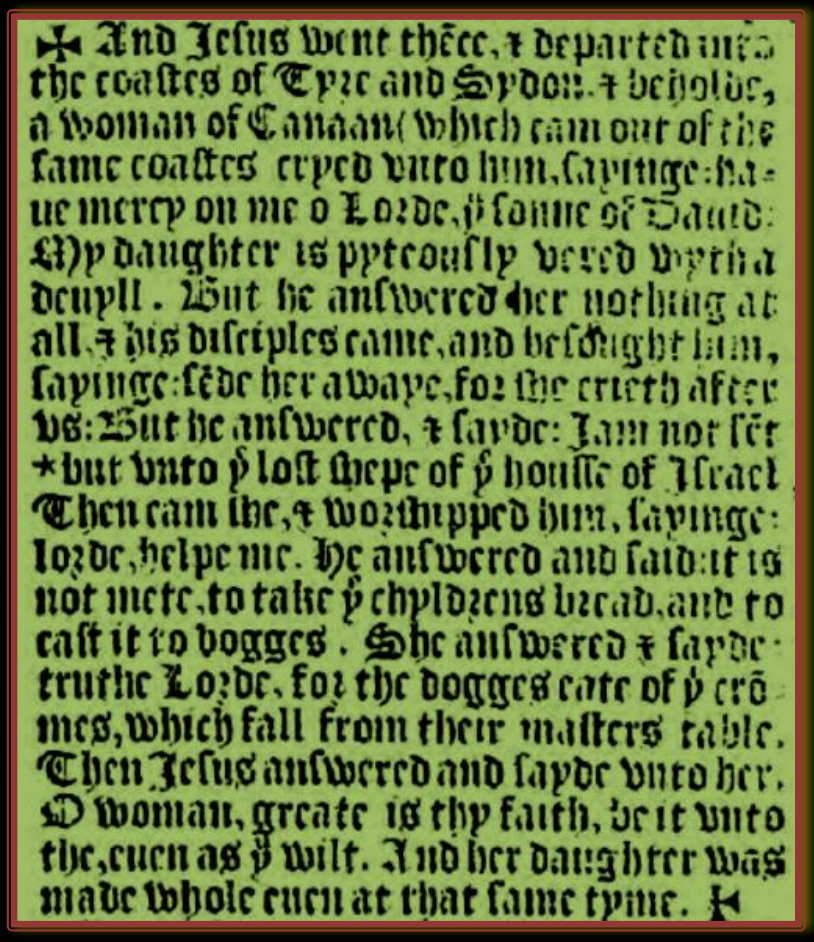
he answered her
nothing at all”

It appears that, rather than showing division, Jesus was showing connection. The phrase, “lost sheep of the house of Israel”, clearly expressed that bond by acknowledging the woman was, indeed, a part of “the house of

Israel". Also, Jesus was shown as giving the woman a chance to demonstrate a connection to him. She was permitted to convey her understanding of his authority "their master's" table.

It's also *possible* that Jesus, having just dealt with his own disciples'

attitudes, decided to deal with the Canaanite woman along the same lines of common pre-set personal views.



✠ And Jesus went thence, & departed into the coastes of Tyre and Sydon. & beholde, a woman of Canaan (which cam out of the same coastes cryed vnto him, sayinge: Haue mercy on me o Lorde, ꝑ sonne of Dauid: Thy daughter is pytcously vexed with a deuyll. But he answered her nothing at all. & his disciples came, and besought him, sayinge: sende her awaye, for she crieth after vs: But he answered, & sayde: I am not sēt *but vnto ꝑ lost sheepe of ꝑ house of Israel Then cam she, & worshipped him, sayinge: Lorde, helpe me. He answered and said: it is not mete, to take ꝑ childrens bread, and to cast it to dogges. She answered & sayde: truthe Lorde, for the dogges eate of ꝑ crō mes, which fall from their maisters table. Then Jesus answered and sayde vnto her. O woman, greate is thy faith, be it vnto the, euen as ꝑ wilt. And her daughter was made whole euen at that same tyme. ✠

He may have been getting a sense of (or revealing) who she

really was within—
the sincerity of her
request. Perhaps he was
revealing to her who HE
was. Whatever the case,
Jesus exemplified
acceptance rather than
rejection by honoring
the woman's request.

His ACTIONS were
more important, at least
to her, than his words.

Also, the very act of the healing can be missed if we focus too much on the “dogs” part of Jesus’ words. From a distance and having never seen this woman’s daughter, he healed her. I can’t help but wonder HOW? How did Jesus do that?

I might have been tempted to say that kind

of thing does not happen in today's times, but I have personally witnessed similar miracle-like happenings.

On another note, in Mark's account, there's no mention of the woman's "faith". Jesus said, "for this saying..." your daughter is freed (the devil is out of her).

The woman's words, which were filled with faith in his ability and authority, seemingly impressed Jesus.

These are the things on which we could be seeking God for greater understanding and on which we may meditate.

In a sense, we may all be

as “lost sheep”.
Many of us somewhat hit-and-miss, stumble, and seemingly wander as we attempt to navigate this existence.

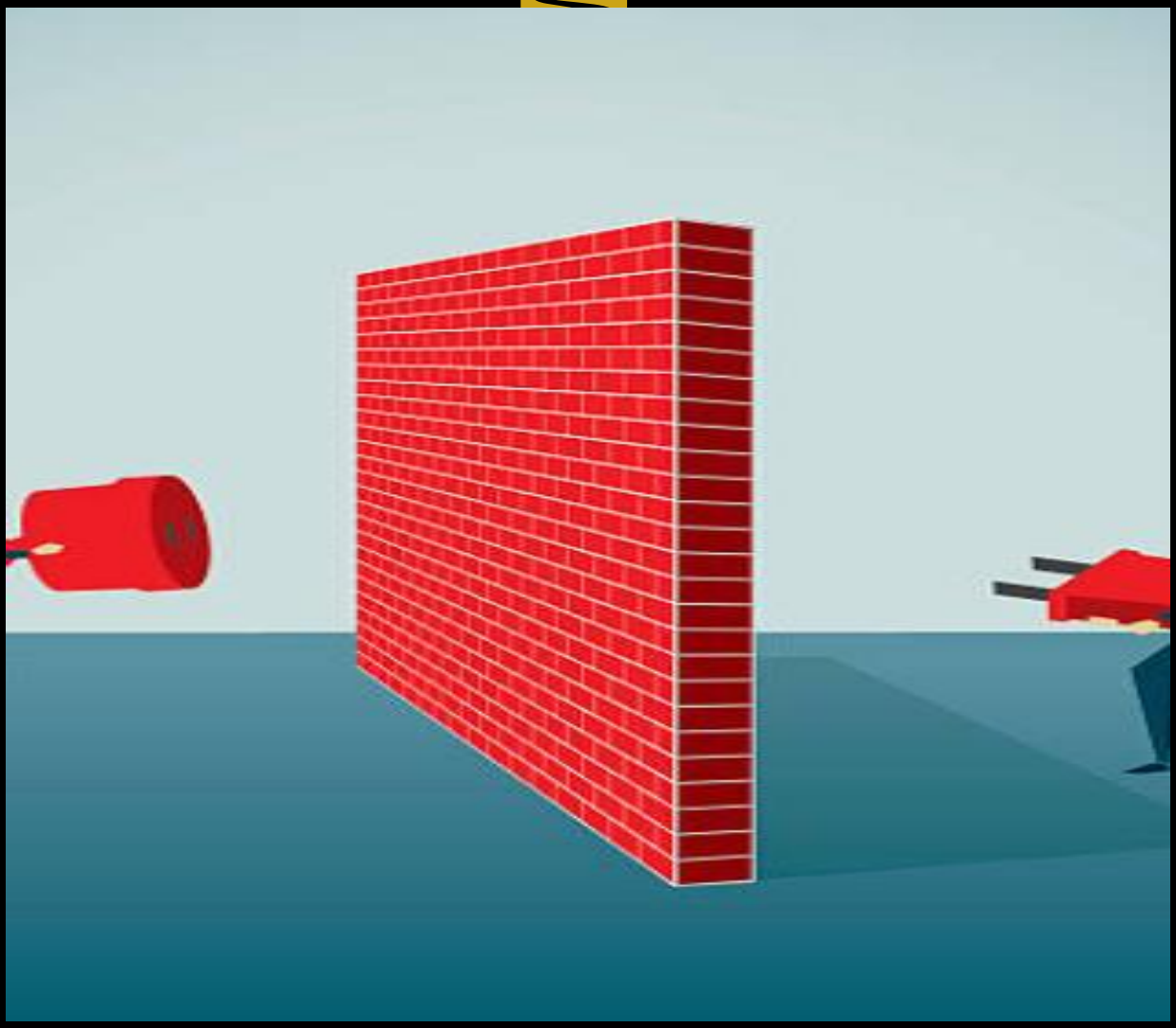
Jesus was sent by God, for us and others like us—those who *belong* but, *for whatever reason* are, “lost” or are displaced and seek the

mercy and healing of
God through Jesus.

March 8

Isaiah 59:1-4

“But Your Iniquities”



[1] Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: [2] But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. [3] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. [4] None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they

conceive mischief, and bring forth iniquity.

It's not that God is incapable of hearing or helping; it's that sins block the needed connection. Defiled hands, iniquitous fingers, lying lips, and perverse tongues have unplugged some souls from the source of what *would be*

the flowing of blessings.

This says: Yes, God can do it. He's not unable to reach you and to save you. The problem is not with Him; it's with you! God can, "but your iniquities…" your vanity, and mischief—your messy stuff has separated you from your God and has caused him

to not intervene on your behalf. Your mess has created an anti-God barrier.

From time to time, I have questioned the doctrinal soundness of some of the older songs such as, “Jesus Can Work It Out” and “God Can Do Anything”. Maybe those messages

are accurate, BUT INIQUITIES, according to this scriptural passage, are causing a gulf, a wall, between potential recipients and God's goodness.

Perhaps sometimes the problem is not an individual. Maybe the phrase, "but your iniquities" may apply to

leaders within families, cities, or countries.

At any given time and whatever the specific situation, we need to be clear that iniquities are not harmless. To the contrary, they are very damaging. And though we may not be able to stop or repair what others do, many of us are

able to pursue justice and truth. We can make sure that, personally, we don't trust in vanity, speak lies, or start mischief.

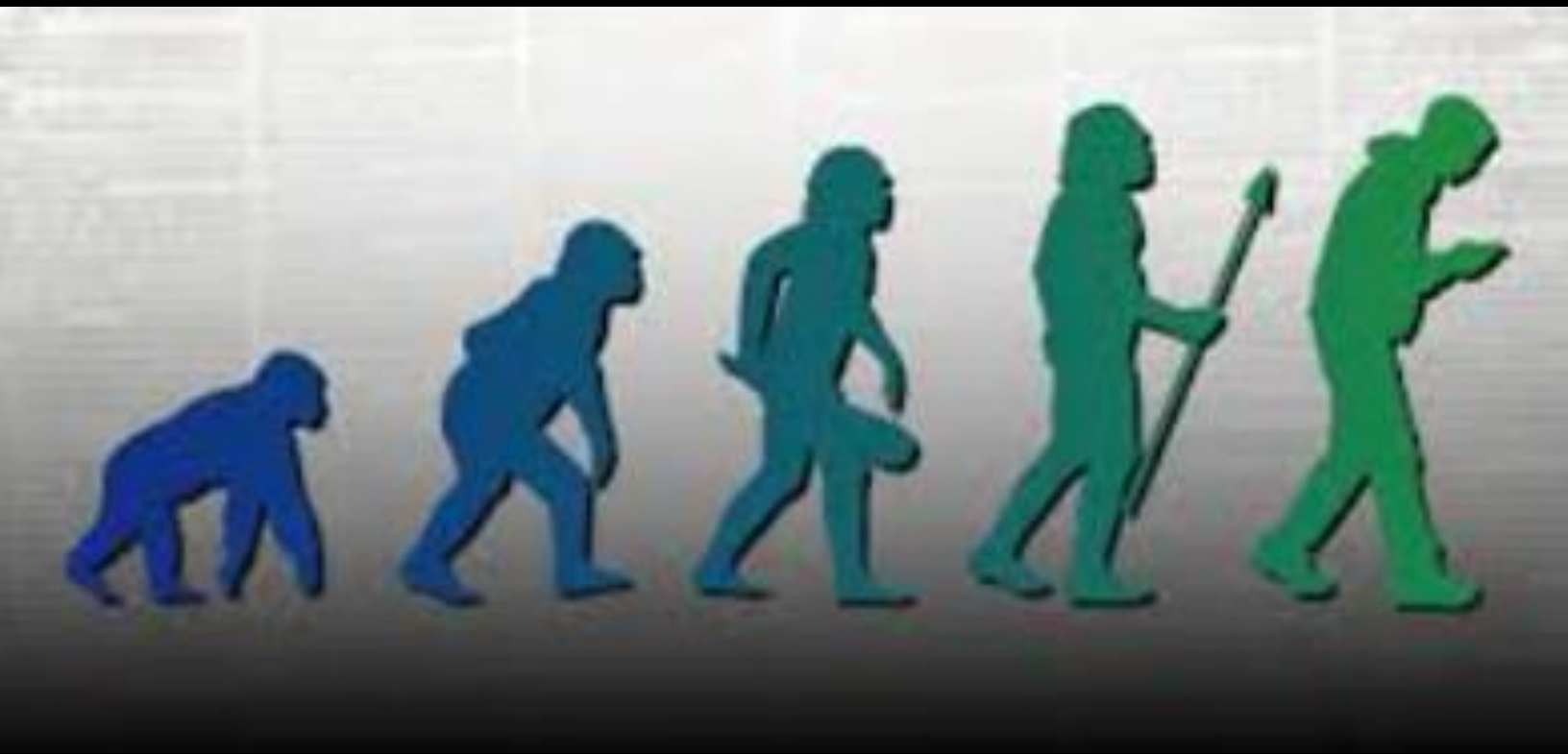
We can choose to not be part of blaming God for not showing up or for not coming through for us when we are letting the condition of "but

your iniquities” operate due to our own actions in our own lives.

March 9

1 Corinthians 15:39

“From Monkey to Man?”



39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

There is no ape origin of human beings—plain and simple. Contrary to the lie that is pushed and passed as “education”, humans and monkeys do not share any distant,

extinct common ancestor that lived millions of years ago, with humans evolving from a different lineage than today's apes.

This passage is saying not all flesh is the same—they are distinctly different.

This biblical passage

also lets us know that the flesh of one **kind** does not move into or "evolve" to the flesh of another kind. No, humans did not evolve from fish or apes or any land, water, or air creature.

Land creatures have different flesh from air creatures and from

water creatures. They all have different “flesh” from that of humans.

Notice that this scripture does not say that there is, “one kind of flesh of men” and another “flesh” of women. It also does not say there is one kind of flesh of the wealthy and another of the poor.

Similarly, at origin and core, there are no distinctions among humankind based on skin shades either. Humans are humans. Period. Air creatures, land creatures, and water creatures follow their order as well.

Possibly one of the saddest things

is that far too many who call themselves Christians, Believers, Followers of Christ, or even “spiritual”, don’t understand or believe this biblical truth.

They repeatedly cling to terms and ideologies of the ungodly, including “race”, despite the

fact that we, humans, are all the same race—human. We are all of the "kind of flesh of men", just as this passage clearly informs.

It's even sadder that some modern "Bible" versions also use "race" and have omitted the very

important word
“kind” in relation
to the flesh of
humankind.

So, no.
We did not, and
could not have,
gone from any
type of monkeys
to mankind.

March 10

Acts 15:1-29

“Deliberations & Expectations”

1 And certain men which came
down from Judaea taught the
brethren, and said, Except ye be
circumcised after the manner of
Moses, ye cannot be saved.
2 When therefore Paul and
Barnabas had no small dissension
and disputation with them, they
determined that Paul and
Barnabas, and certain other of
them, should go up to Jerusalem
unto the apostles and elders
about this question. 3 And being
brought on their way by the
church, they passed through
Phenice and Samaria, declaring
the conversion of the Gentiles:

and they caused great joy unto all the brethren. 4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. 5 But there rose up certain of the sect of the Pharisees which believed, saying That it was needful to circumcise them, and to command them to keep the law of Moses. 6 And the apostles and elders came together for to consider of this matter. 7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye

know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. 8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; 9 And put no difference between us and them, purifying their hearts by faith. 10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? 11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

12 Then all the multitude kept
silence, and gave audience to
Barnabas and Paul, declaring
what miracles and wonders God
had wrought among the Gentiles
by them. 13 And after they had
held their peace, James answered,
saying, Men and brethren,
hearken unto me: 14 Simeon hath
declared how God at the first did
visit the Gentiles, to take out of
them a people for his name. 15 And
to this agree the words of the
prophets; as it is written, 16 After
this I will return, and will build
again the tabernacle of David,
which is fallen down; and I will

build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
18 Known unto God are all his works from the beginning of the world. 19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: 20 But that we write unto them, that they **abstain from pollutions of idols, and from fornication, and from things strangled, and from blood**.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. 22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: 23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: 24 Forasmuch as

we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: 25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, 26 Men that have hazarded their lives for the name of our Lord Jesus Christ. 27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. 28 For it seemed good to the Holy Ghost,

and to us, to lay upon you no greater burden than these necessary things; 29 That ye **abstain from meats offered to idols, and from blood, and from things strangled, and from fornication:** from which if ye keep yourselves, ye shall do well. Fare ye well.

Meetings were held concerning the expectations of non-

Jewish followers of the teachings of Christ—mainly whether they should:
(1) be circumcised and
(2) be required to keep the laws of Moses.

It was decided that Gentiles were neither mandated to be circumcised nor to observe the laws of

Moses, but were to, "abstain from **pollutions of idols**, and from **fornication**, and from **things strangled**, and from **blood**."

Aside from fornication, what do those things mean? How were they to be practiced? Was that to be a part

of regular/mainstream Christ-following? Are they mandates or just suggestions for “New Testament Believers”?

Pollutions of Idols, in a general sense, may be defined as the influence & practice of worshipping and/or greatly admiring false

gods including statues, emblems, jewelry, pictures, tattoos, trinkets, or other tangible items. Additionally, it may be defined as the placing of excessive value on people, things, and even concepts; inappropriate reverence.

Blood & Other

Related Food References:
Genesis 9:4; Deuteronomy 12:16, 23; Deuteronomy 14:21; Leviticus 3:17, 7:26, 17:13; 1 Samuel 14:33.

Fornication is commonly defined as consensual sexual intercourse between two people who are not

married to each other. However, spiritual fornication is often implied throughout Scripture.

In the book of The Wisdom of Solomon (chapter 14, verse 12), you will see it spelled out plainly in connection with idolatry. Why, in Acts 15, might

fornication have been placed alongside prohibitions regarding foods?

One view is that in eating foods, there is a connection, mingling, ingestion, and bond created, much like in sex, but with someone or something that is not allowed (fornication). *[See also: Acts 21:25,*

Revelation 2:14, 2:20]

So we have a scriptural passage involving the deliberations (talks, discussions) and expectations of those who are categorized as non-Jews who follow Christ.

Do we really understand what was expected? How closely do our lives depict

those expectations?

Is this a realistic guideline for today?

March 11

Romans 1:16

“Salvation to Whom?”

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

What's *YOUR* interpretation?

Everyone is saved! Regardless to what they say, do, or believe, a loving God would not send anyone to a bad

place for eternity.

- Salvation is for all those who follow any path, as long as they are spiritual or believe in a higher power.

- Salvation is reserved for specific ethnic or religious groups or for those with specific shades of skin.

Salvation is a gift to all who accept the good news message by believing on Jesus, the Messiah.

Salvation is a shameful farce for the weak-minded to massively control behavior, to explain life's mysteries and miseries, and to give emotional comfort

to the systematically and unyieldingly oppressed.

March 12

Romans 8:33, 34

“Spiritually Lawyered-Up”

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

God justifies.
Christ intercedes (mediates, pleads, arbitrates) for us.

Looking at this passage, I envision a judge perched

high on a bench in a courtroom. There, I am being accused of wrongdoing, but I have the best lawyer ever! He's not just my attorney; he's my long-time personal friend. Plus, he's so connected to the judge that they are as one.

My lawyer addresses the court:
Your Honor, we request

that all charges be dropped as my client has immunity.

Judge: Approach the bench, counselors. *[Both my attorney and the prosecuting attorney stand in front of the judge]*

Judge: Explain.

Attorney Jesus Christ,

Savior: Your Honor, my client's penalty has already been paid in full by me and that gift has been genuinely accepted.

Judge: Well done. All charges are dropped. Your client is free.

Judge addresses me: You've made the right decision in getting this defender. Surely it is

the best decision of your life. More importantly, it's the best decision of your after-life.

Christ, who died and has risen, is *tight* with God. He is so extremely close with God that he is described as being, "at the right hand of God".

This very Christ defends Believers and intercedes

for Believers so well that no one can make any accusation against God's elect to be valid.

Believers are spiritually lawyered-up—totally shielded, within spiritual laws, through Christ.

March 13

2 Timothy 1:12

“Justifiable Confidence”

[12] For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

The writer was saying: Though I endure “these things”, Christ is fully capable of handling issues on my behalf. He’ll honor my commitment to him all the way to the day of judgment.

I'm confident that I
can trust Creator.

What are "these things" that
were unashamedly suffered?
Verse 8, says they were
afflictions.

We're told this man was
all in—he was committed
to Christ to the point of
willingly enduring severe
hardships. God's sovereignty
was absolutely embraced.

Trusting that God is in control is justifiable confidence.

March 14

Ecclesiasticus 21:2

“Sin & Serpent”

[2] Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof, are as the teeth of a lion, slaying the souls of men.

There was an elderly man whose vision was worsening as time passed. He was retired and didn't have to work for a living but he still wanted to go places. He liked traveling by car so he decided to place an

advertisement for
a driver.

Two applicants came for the position. One was named Michael and the other, Joe. The man asked the first applicant, Michael, to take him for a ride to show driving skills. He drove nicely around the peaceful and beautiful mountainous regions then returned the

man to his home. It was then time for Joe's driving portion of the interview and Joe was ready. He drove up and down the hills and mountains with precision. Seeing a cliff, he told his potential boss, "I'm really going to show you something."

Joe proceeded to accelerate, driving very

fast near the cliff then suddenly stopped just at the very edge. “It really looked as if we were going over,” the man commented, after catching his breath, “you showed me something there”!

Once home, the elderly man said he’d made his decision. He thanked both Joe and Michael for

applying. He told Joe that he showed tremendous talent and skill by driving so near the cliff, but that he wanted someone who knew how to stay away—far, far away from cliffs.

That's what's best for us all when it comes to dealing with sin. We don't need to see how close to it we can get without harm. No, we need to stay as far

from sin as possible.

Some may seem to thrive while living sinfully, but as with a very poisonous bite of a snake or the bite of a lion, the outcome is ultimately deadly.

The goal should be to altogether steer clear of the dangerous lion-like and serpent-like nature of sin.

March 15

Jeremiah 29:8-14

“An End or A Future?”

8 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed. 9 For they prophesy falsely unto you in my name: I have not sent them, saith the LORD.
10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. 11 For I know the thoughts that I think toward you, saith the LORD,

thoughts of peace, and not of evil, to give you an expected end. 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find me, when ye shall search for me with all your heart. 14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Why do people take out one verse of this passage? Why do they rarely, if ever, quote the parts about the **deceptive prophets** and **induced dreams**, or about **blessings only after years of captivity**?

Why do they just pluck out verse 11 and even misapply *that* to presume that individuals and the

church, as a whole, are guaranteed everything good on earth?

How is it that the Authorized King James Version's, "to give you an expected end" is turned to, "plans to give you hope and a future", as it is rendered in most of the more modern versions?

How is "an expected end"

equivalent to “hope and a future”?

In efforts to hear “positive”, feel-good messages, are we, in this day and age, being exposed to deception as much as those, in that time, who were being warned about deceptions (as we find in this very passage)?

March 16

2 Timothy 3:16

“D.R.C.I.”

All scripture *is* given by inspiration of God, and *is* profitable

for Doctrine,
for Reproof,
for Correction,
for Instruction
in righteousness:

ALL scripture was given by INSPIRATION; not by dictation.

Writers were *inspired* to document what we count as Scripture.

Most of what we call “Bible”,

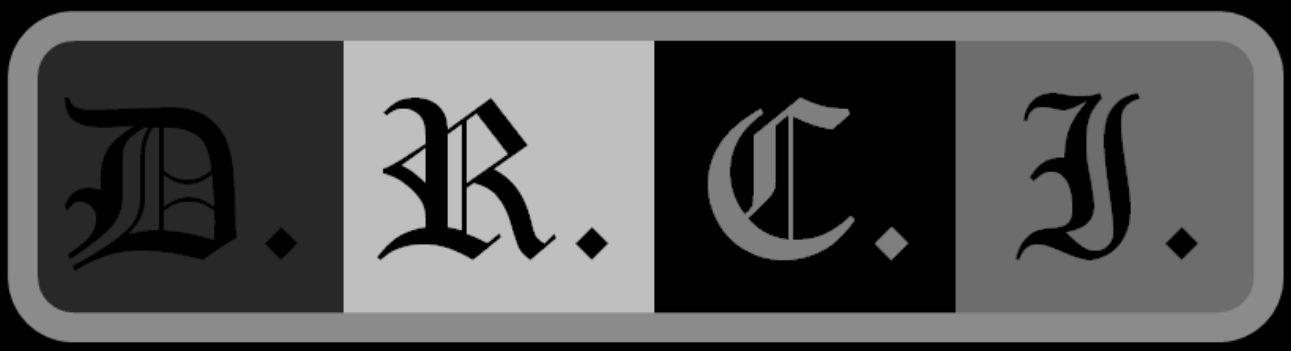
which is a collection of books written by many, translated by many, and over many years, never claims to be what **“thus saith the LORD”**. Most of it never claims to be God’s own words.

Further, there are issues with translations of languages and interpretations within various cultures. There are numerous versions within the same language which differ in meaning. There are concerns over what was canonized vs. what was eliminated from

canon. Those matters are not even discussed here.

This verse tells us something that's so plain but that is so often missed.

The whole of Scripture,
"ALL Scripture",
has a specific purpose:
Doctrine, **R**eproof,
Correction, and
Instruction in righteousness.

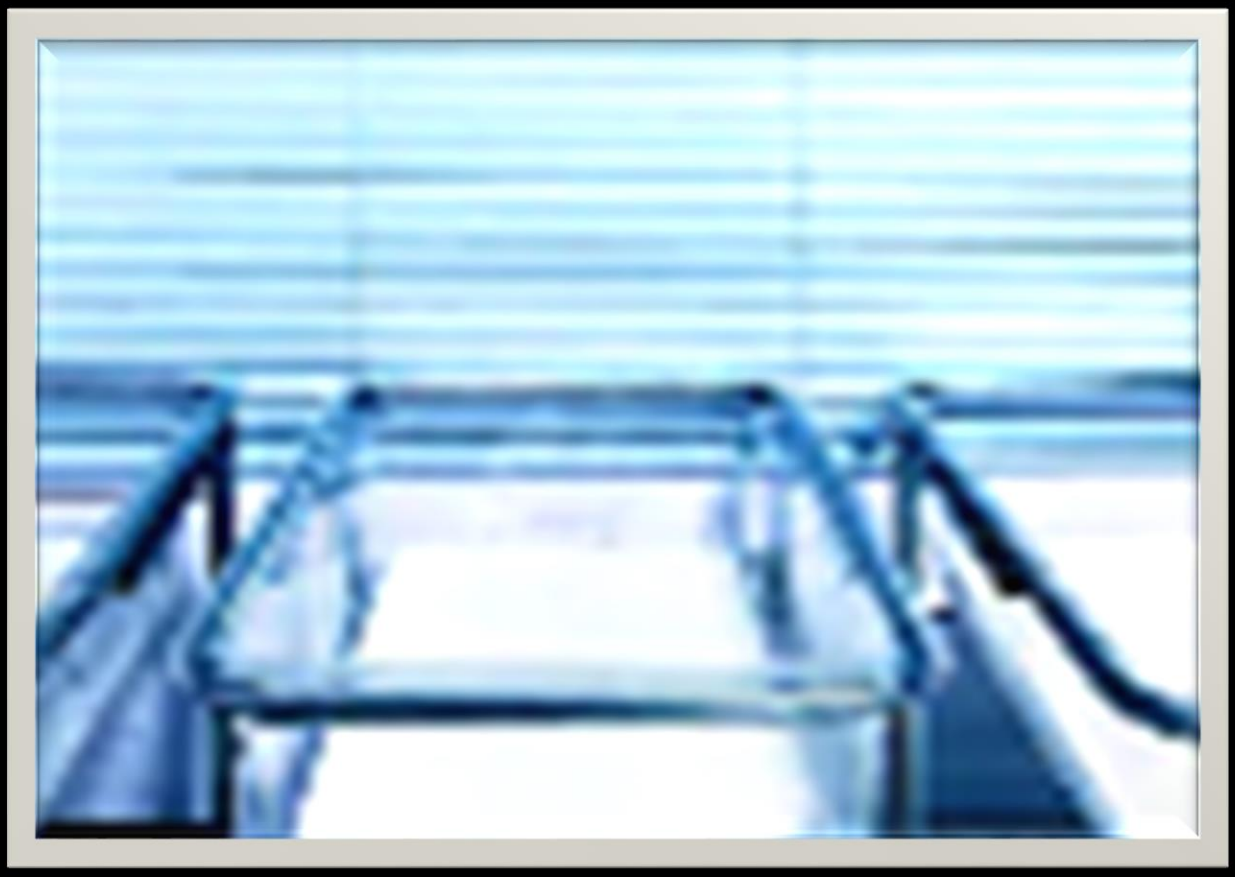


Don’t exaggerate Scripture.
Don’t diminish Scripture.
It’s all God-inspired
for D.R.C.I.

March 17

Judges 13:2-14

“Samson: Before He Was”



2 …there was a… man…
…name was Manoah; and his
wife was barren, and bare not.
3 …angel of the LORD
appeared unto the woman,
and said …thou art barren,
and bearest not: but thou shalt
conceive, and bear a son.
4 …drink not wine nor strong
drink, and eat not any unclean
thing: 5 …thou shalt conceive,
and bear a son; and no rasor
shall come on his head: for the
child shall be a Nazarite unto
God from the womb: and he
shall begin to deliver Israel out
of the hand of the Philistines.
6 Then the woman came and
told her husband, saying, A
man of God came unto me, and

his countenance was like the countenance of an angel of God, very terrible:... 7 ...he said ...thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death. 8 ...Manoah intreated the LORD, and said, ...let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. 9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but ...her

husband was not with her.
10 …the woman …ran, and
…said unto him, Behold, the
man hath appeared unto me,
that came unto me the other
day. 11 …Manoah …came to the
man, and said unto him, **Art
thou the man that spakest unto
the woman?** And he said, I am.
12 …Manoah said, … the child,
…how shall we do unto him?
13 And the angel of the LORD
said … all that I said… 14 She
may not eat of any thing that
cometh of the vine, neither let
her drink wine or strong drink,
nor eat any unclean thing…

JUST THINK ABOUT IT

- An angel promised a barren woman she would give birth. That spirit being gave the woman specific prenatal instructions for the care of an unborn human being, which some today, would call only a fetus.
- The angel of the LORD was visible, spoke audibly, and re-appeared at the request of a human.
- The spirit being appeared as a man.

- Samson was discussed by human parents with a holy spiritual being even before he, Samson, was conceived.

All occurred even before Samson was… Samson.

March 18

1 Esdras 6

"Corn, Salt, Wine, & Oil"

30 …corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent: 31 That offerings may be made to the most high God…

Biblical Symbolism:

Corn = Productivity

Salt = Preservation

Oil = Wisdom

Wine = Moderation

To learn more, please visit:
https://search-the-scriptures-daily.blogspot.com/2018/07/corn-salt-wine-oil.html

March 19

Romans 8:35-37

“More Than Conquerors”

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
37 Nay, in all these things we are more than conquerors through him that loved us.

As anyone may, Believers will face inevitable physical, psychological, financial, emotional

and/or spiritual ups and downs in life. It may even seem that the closer one becomes to holy Creator, the greater the suffering.

This passage is a very necessary scriptural reminder that none of these specific things can separate us from the love of Christ because we are “more than conquerors”.

What's ***MORE THAN*** a Conqueror?

On one side, there's winning and, on the other side, there's losing, right? So, what could be GREATER THAN winning or conquering?

When we win something here on earth, that's all there is to win. That's it.

If it's a trophy, or money, fame, or power, that's all there is and eventually it will lose its value. Winners of such become less enthused or even quite bored with their supposed gain.

However, when Believers are more than conquerors "through him that loved us", that win takes us

beyond temporary
earth-dwelling and
into eternity.

The spiritual
state of being
more than conquerors
never loses its
value because we're
inseparable from
the love of Christ
continuously.

March 20

1 John 2:28

"Abide"

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

Abiding is all-the-time living. When Christ comes, whenever it is and however that happens, if we're practicing regular, all-of-the-time, routine, living "in him" (according to Scripture), we won't be embarrassed.

ASK YOURSELF:

Based on your day-to-day life, how confident would you be “at his coming”?

If one were in the arms of another person’s spouse, for example, would that person have confidence or, instead, be ashamed?

Are people's assurances reasonable if they are living in intentional disobedience, rebellion, slackness, or faithlessness toward Christ?

March 21

John 14:21

“Commandments, Love, Godly Manifestation”

- That Soul Loves God. Is Loved by God. Is Loved by Jesus.
- I, Jesus, will show my own self to that Soul.
- That Soul Has and Keeps God’s Commandments

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Older versions such as the Tyndale,1526 say "show my own self unto him" rather than the AKJV's higher grade level word, "manifest".

He that hath my commaundmentes and kepeth them / the same is he that loveth me / and he that loveth me shalbe loved of my father / and I will love him / and will showe myne awne silfe vnto him.

He that hath my cõmandmẽts ād kepeth thẽ/
the same is he that loveth me/and he that loveth
me shalbe loved of my father/ād I will love hi/
and will showe myne awne silfe vnto hi.

He that hath my commandments and keepeth them, the same is he that loveth me and he that loveth me shall be loved of my father and I will love him and will show my own self unto him.

FOR CONTEMPLATION:

What happens if people, through no fault of their own, do not “have God’s commandments”? How can commandments be kept that are not known?

Jeremiah 31:33
speaks of a covenant with Israel in which God will put His law in their inward parts and write them in their hearts.

Hebrews 8:10 and 10:16 have similar words. Still, what of those who are not *of the house of Israel*?

Could it be that God must draw souls to him so they will be able to hear and make a choice?

Whatever conclusion we may draw regarding who has opportunity to keep

the commandments, we see from this passage that there is a connection between keeping God's commandments, loving Jesus, being loved by God, and the manifestation of God to individuals.

March 22

Philippians 4:6, 7

“Full of Care? Prayer!”

**6 Be careful for nothing;
but in every thing by prayer
and supplication with
thanksgiving let your
requests be made known
unto God. 7 And the peace
of God, which passeth all
understanding, shall keep
your hearts and minds
through Christ Jesus.**

This passage does not guarantee favorable answers to prayers. Neither does it instruct to attempt to name and

claim cares away. It does, however, urge followers-of-Christ to TALK TO GOD about “everything” and to give thanks.

It says that in doing such, a specific kind of peace may be experienced. That is God’s own peace. It supersedes all understanding and will keep our hearts and minds through

Christ Jesus.

We should not be full of care (worry) about anything. Rather, we should be genuine with God in communication. Ask for help. Thank Creator. Trust. Such trust is not a matter of believing we'll always get what we want; it's trusting that God knows what is best and will

bless us with what is ultimately best for us.

In many ways, following this guideline may be seen as a prescription for addressing circumstance-based mental calamities. Sometimes really horrific things happen to people—especially to those who are pursuing godliness. Nonetheless, when we

follow this assistance, we fair better emotionally, spiritually, and psychologically than do those who follow the world's ways of so-called "managing stress".

Does it mean everything will be wonderful and we will always be smilingly happy? It is not so, according to correctly interpreted Scripture.

Any doctrine teaching people to expect constant euphoria and a 100% undisturbed existence on this earth is false doctrine.

So, when there are cares, we also have access to God through prayers.

March 23

Matthew 9:14, 15

“Mourn & Fast”

[14] Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? [15] And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

Jesus was saying that fasting was connected to mourning and there was no need to mourn while he was still with them.

Jesus said his disciples would fast after he was gone.

As Scripture-reading, Scripture-believing, and Scripture-practicing Followers of Christ, we understand that there are times of mourning and there are also times which are conducive to fasting.

Rather than from requirement or expectation, may we be Spirit-led concerning WHEN, WHY, and HOW to mourn and fast in ways which are acceptable to the Most High.

March 24
Prayer of Manasseh
"Great Goodness & Mercy"

...but thy merciful promise is unmeasurable and unsearchable; for thou art the most high Lord, of great compassion, longsuffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners, that they may be saved... IMPORTABLE

...Now therefore I bow the knee of mine heart,

beseeching thee of grace. I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore, I humbly beseech thee, forgive me, O Lord, forgive me...

...For thou art the God, even the God of them that repent; and in me thou wilt shew all thy goodness: for thou wilt save me, that am unworthy, according to thy great mercy...

This godly person humbled himself and asked God for mercy and

forgiveness. That's a guideline for true Believers of each and every time period and in any situation.

By the way, throughout Scripture, we are urged to seek God for forgiveness. We are also instructed to forgive others. But, unlike these biblical principles, it's currently very popular to teach and believe to "forgive yourself".

Scripture never, in any way, indicates to do that.

God forgives us. We forgive others. If we had the authority to forgive ourselves, why would we need **God** to forgive us? Forgiving ourselves puts us in God's role. By the way, who pursued being in God's place and was kicked out of heaven for it? Who do we pattern

ourselves after when we claim to forgive ourselves rather than, like Manasseh in this passage, to rely on God for forgiveness? Forgiveness is available because of God's great goodness and mercy.

For audio details on the Prayer of Manasseh please visit:

https://archive.org/details/prayer-of-manasseh-with-modern-notes

March 25

2 Kings 16:20 – 20:21
2 Chronicles 28:27 – 32:33
Isaiah 36:1 – 39:8

Also: **Proverbs 25:1,**
Isaiah 1:1
Jeremiah 15:4, 26:18-19,
Hosea 1:1, Micah 1:1

“Hezekiah”

Who was Hezekiah and what are some of the things he did?:

. Prayed to God when faced with seemingly impossible situations

. Trusted God's plans

. Obtained answers to prayers

Please read the provided references to learn details about the faith and accomplishments of the biblical character named Hezekiah.

March 26

2 Peter 2:1-3

"You're the Product, But *They* Profit"

[1] But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
[2] And many shall follow their pernicious ways; *by reason of whom the way of truth shall be evil spoken of. [3] And through covetousness shall they with feigned words **make merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

*Tyndale 1526 “by which”

There are many who believe churches, or any religious gatherings, are places which are out of harm's way. They believe that within those walls and among those people, they are secure and that what they are hearing and what they are being

instructed to do is good, right, and pleasing in God's sight.

However, as we read in 2 Peter, chapter 2, there were false prophets and false teachers then and there will be such in the future (including today's times) who are "among the

people".

False teachers and false prophets are among the people; they're within the same supposed *sacred* walls as True Believers and are mixed right in "among the people" and they are there for a purpose and with a plan.

They sneakily introduce wicked, anti-Christ doctrines that they have heard from others. Such doctrines oppose the Lord Jesus as Messiah. Further, because many follow them, out of greed and through crafty speaking, they turn people into their

means of gain,
riches, and wealth.

Those who are
deceived become the
product—the very
currency (the money)
for deceivers.

False prophets turn
many people into
their profit.

March 27

Acts 11:1-18

“Repentance Unto Life”

[1] And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. [2] And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, [3] Saying, Thou wentest in to men uncircumcised, and didst eat with them. [4] But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying, [5] I was in the city of Joppa praying: and in a trance I saw a vision, a certain vessel descend,

as it had been a great sheet, let down from heaven by four corners; and it came even to me: 6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. 7 And I heard a voice saying unto me, Arise, Peter; slay and eat. 8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. 9 But the voice answered me again from heaven, What God hath cleansed, that call not thou common. 10 And this was done

three times: and all were drawn up again into heaven.
11 And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me. 12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: 13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
14 Who shall tell thee words, whereby thou and all thy

house shall be saved. 15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. 16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. 17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? 18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Focus Points from the Passage:

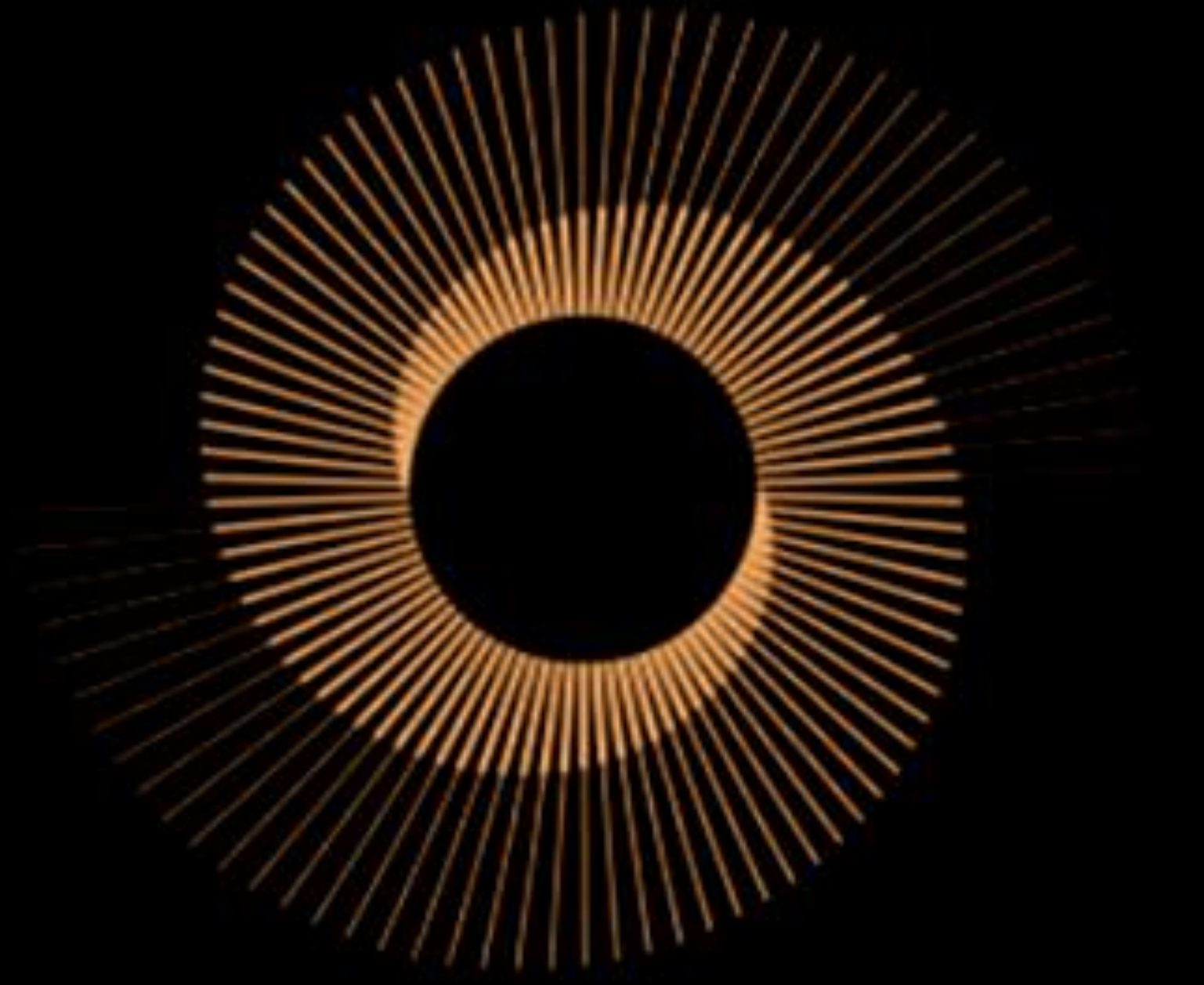
. The “word of God” and “the word of the Lord”, as in verses 1 and 16, existed long before any “Bible” or various “Bible versions”. Therefore, contrary to what is so commonly said of Bibles, no Bible is “the Word” or “the word of God”.

. The Holy Ghost fell on non-Jews as it had fallen on Jews. God has made **repentance unto life**, everlasting life, available to Jews as well as to non-Jews.

March 28

2 Timothy 4:3, 4

“Turned to Fables”



3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables.

Some do not want to hear the truth. They reject its logical and reasonable principles. In scriptural terms, they refuse “sound doctrine”.

They turn from
sound doctrine.
So, at some point,
they won't even be
able to hear truth.
They will have been
TURNED—driven
to, forced into, locked
into a craving for fables.

They will be blocked
from hearing and
recognizing truth as God
will allow them to only
hear the deceptions that

scratch their itching ears. They are turned to a condition whereby they may only satisfy their lust for sweet lies. They will pursue the teachings that placate them and give them what they want. They only hear what they want to hear rather than hearing teachings of solid truth. They refuse truth. They willingly and consciously

snub or repudiate sound doctrine. So then, they don't get any more. Because they turn from truth, they are then turned to a spiritual position whereby they cannot hear or even tolerate truth.

They are "turned to fables". They push away fact in favor of fiction and are stuck with that

decision because they have been spiritually TURNED. As a result of voluntarily, insistently, and consistently turning away from the truth, they are then involuntarily turned to fables.

March 29

1 Thessalonians 5:18

“Thankful In Everything”

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Notice that this verse says to give thanks IN everything. It does not say that we will or should give thanks FOR everything. Be honest about situations. You may not, at least for a time,

truthfully be able to be thankful *for* some things, but you can choose to thank God *in*, during, or despite, any and all circumstances. Sometimes you may only *truly feel* gratitude in that you know that whatever is happening is temporary. Simply because human life

itself is temporary, you can count on the fact that whatever the issue may be, it is temporary.

For the Believer, it is God's will that we have this kind of thinking and attitude—to give thanks regardless to what is happening. Not necessarily FOR, but IN everything, we can

give thanks. We can be thankful in good times as well as in less than good times.

Of course, this can be much easier said than done. Sometimes situations and/or people with whom we may have to cope, could be so stressful or so frustrating that it may be very difficult

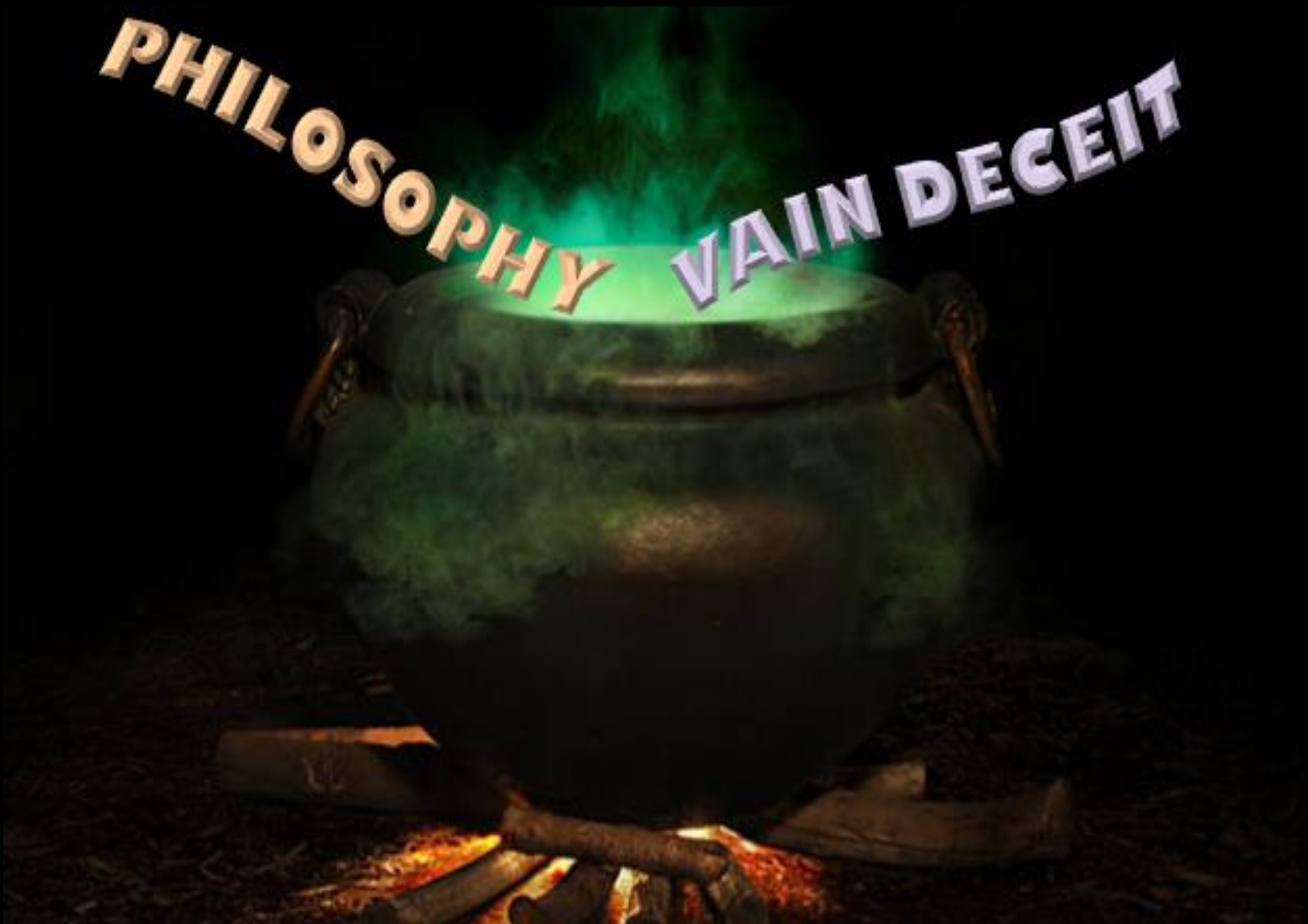
to even think about thankfulness, let alone actually being able to exhibit that Christ Jesus way of living.

Even so, this scriptural verse encourages us that “this is the will of God…” that we are thankful, not necessarily for, but especially IN everything.

March 30

Colossians 2:8

“Philosophy & Vain Deceit”



[8] Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Be aware that you could become ruined as a result of detrimental beliefs and tricky traditions, which have worldliness, not Christ, at their core. Such systems manipulate you through pride including philosophies such as “self-worth”,

“self-esteem”, “self-actualization, and more. Those concepts do not lead you to Christ’s way of thinking and living.

Do not allow anyone, including preachers, professors, or anti-Christ moguls who control media, to scramble your mind with their agenda of ungodly value systems.

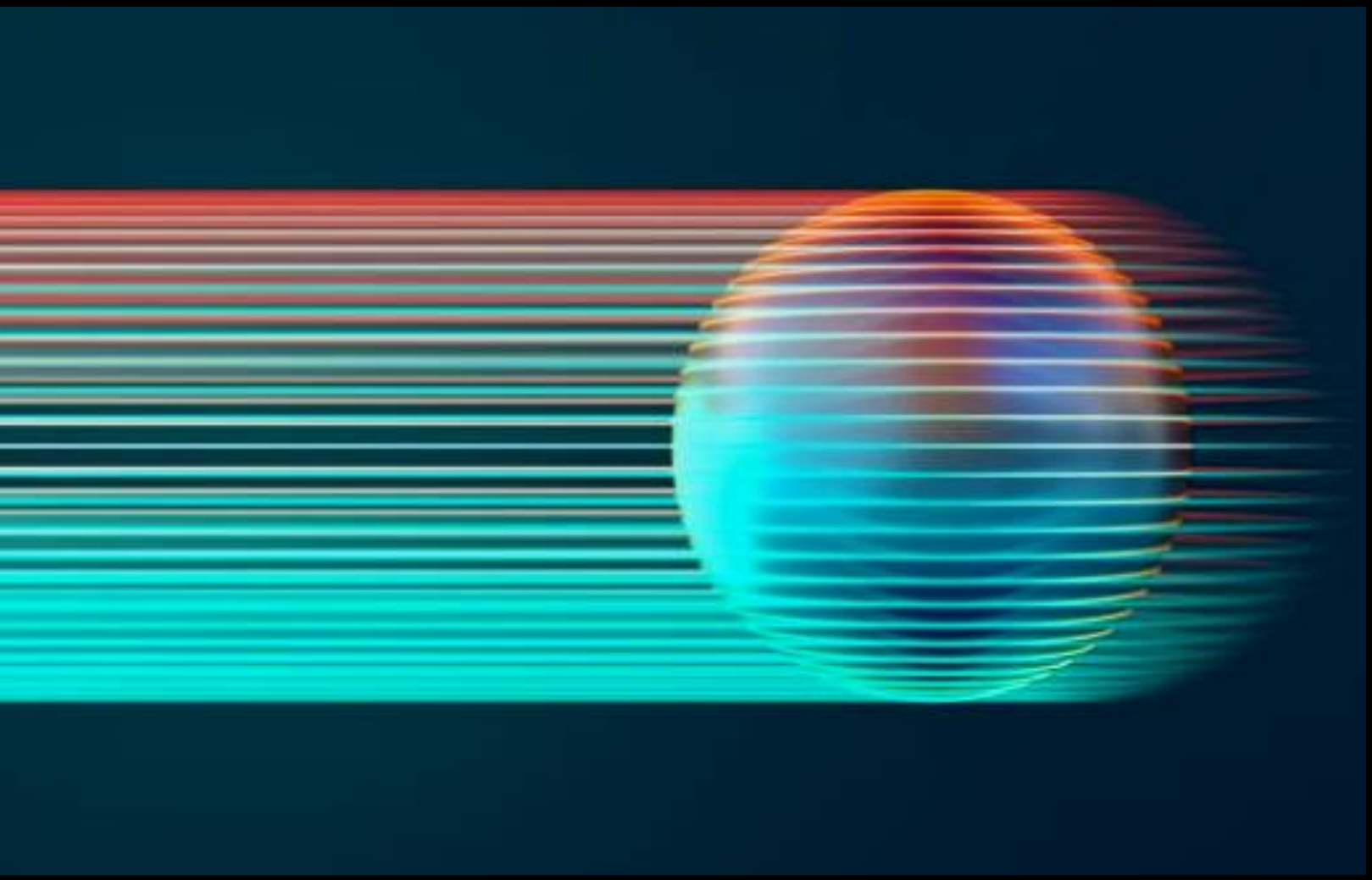
What the world provides is trickery, treacherous dishonesty, and false hope.

The world always and only offers philosophy and vain deceit—because that is all it has to offer.

March 31

2 Corinthians 5:21

“What He Did”



For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

God caused Jesus, who never sinned, to become sin for us so we could be “the righteousness of God”.

The more I understand this verse, the more I wonder why anyone would pass on such

awesome offer! To have our sins be transferred so the sinFUL can be sinLESS is the Ultimate Deal! That's what the Christ did.

He, being without sin, made it so that we, humankind who inherited sin, not only do not have to pay for sin, but can actually become "the righteousness of God"

through Christ.
That's what God did
through Yeshua.

Hopefully these One-A-Day Scripture guidelines will foster personal studies, questions, and deeper levels of thought.

May you pursue wisdom and instruction from the Most High while allowing Creator to deepen insight and discussion and, above all, please keep in mind that no human did, does, or will ever know everything.

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